

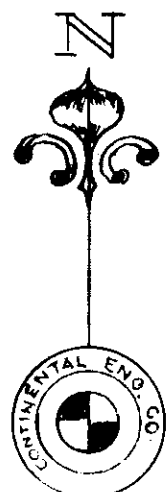
# LAKE WALKER RECREATION TRACTS

PORTION OF THE S.W. 1/4 OF THE N.W. 1/4 and N.W. 1/4 OF THE N.W. 1/4 SEC. 34 T. 21 N. R. 7 E. W. M.

N.E. 1/4 OF THE N.W. 1/4 SE. 1/4 OF THE N.W. 1/4 & THE N.W. 1/4 OF THE S.W. 1/4 Continental Engineering Co.  
Seattle Wash.

UNPLATTED

1/16 Cor.



Scale 1" = 100'

N. 00° 07' 40" E. 2625.70 W. 1/4 Cor. to N.W. Sec. Cor.

Point of Beginning

UNPLATTED

UNPLATTED

LAKE WALKER

UNPLATTED

UNPLATTED

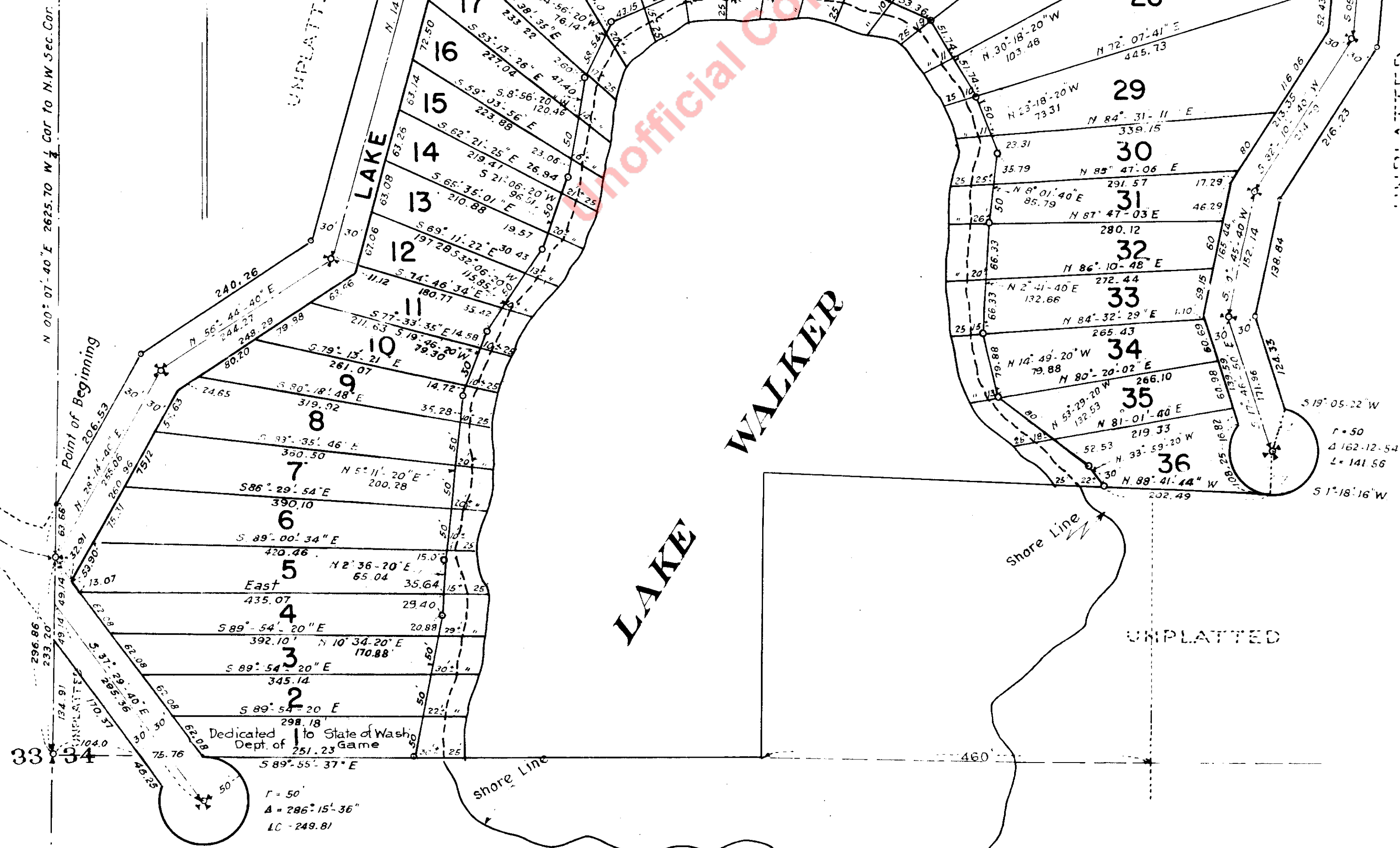
DRIVE

WALKER

LAKE

Shore Line

Shore Line



Dedicated to State of Wash.  
Dept. of Game  
LC - 249.81

r = 50  
A = 296° 15' 36"  
LC = 249.81

# LAKE WALKER RECREATION TRACTS

PORTIONS OF S.W.  $\frac{1}{4}$  OF THE N.W.  $\frac{1}{4}$ , N.W.  $\frac{1}{4}$  OF THE N.W.  $\frac{1}{4}$ , N.E.  $\frac{1}{4}$  OF THE N.W.  $\frac{1}{4}$ , S.E.  $\frac{1}{4}$  OF THE N.W.  $\frac{1}{4}$  OF SEC. 34 TWP. 21 N.R. 7 E.W.M.  
 & N.W.  $\frac{1}{4}$  OF THE S.W.  $\frac{1}{4}$

Continental Engineering Co  
 Seattle Wash.

## DESCRIPTION

A portion of the S.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$ , N.W.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$ , N.E.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$ , S.E.  $\frac{1}{4}$  of the N.W.  $\frac{1}{4}$ , N.W.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Section 34 T. 21 N. R. 7 E. W. M. E. W. M. described as follows, Beginning at a point on the west line of said section 34, North 0°-07'-40" E 296.86 feet from the west  $\frac{1}{4}$  Corner of said Section 34; thence N. 28°-14'-40" E 206.53'; thence N. 56°-44'-40" E 240.26 ft.; thence N. 14°-19'-40" E 684.75 ft.; thence N. 52°-45'-40" E 243.50 ft.; thence N. 79°-05'-40" E 504.95 ft.; thence S. 79°-14'-20" E 157.46 ft.; thence S. 49°-09'-20" E 311.31 ft.; thence S. 08°-59'-20" E 244.30 ft.; thence S. 05°-30'-40" W 183.47 ft.; thence S. 32°-10'-40" W 216.23 ft.; thence S. 10°-45'-40" W 138.84 ft.; thence S. 17°-46'-50" E. 124.33 ft.; thence southeasterly on a curve to the right, having a radius of 50 ft., tangent to the point of curve bears S. 70°-54'-38" E, a distance of 141.56 ft.; thence N. 88°-41'-44" W. to the intersection of a line parallel to and 460 feet west of the east line of the Southwest  $\frac{1}{4}$  of the Northwest  $\frac{1}{4}$  of said Section 34; thence Southerly along said parallel line to the south line of the Northwest  $\frac{1}{4}$  of said Sec. 34; thence N. 89°-55'-37" W. along said south line to a point which bears S. 89°-55'-37" E 179.76 ft from the west  $\frac{1}{4}$  Cor. of said Sec 34 thence southeasterly on a curve to the right having a radius of 50 ft. tangent of which bears S. 89°-55'-37" E a distance of 249.81 ft; thence N. 37°-29'-40" W 216.62 ft to its intersection with the west line of said Sec 34; thence N. 0°-07'-40" E along the west line of said sec. 34, 161.94 ft to point of beginning. The individual lots except lot 1 to include a strip of Lake Shore 25 feet wide abutting thereon.

I hereby certify that the plat of "LAKE WALKER RECREATION TRACTS" is based on an actual survey and subdivision of Section 34 Township 21 N. R. 7 E. W. M., that the distances, courses and angles are shown correctly thereon, that the monuments have been set and lot and block corners staked correctly on the ground; that I have fully complied with the statutes and the platting regulations.



CONTINENTAL ENGINEERING CO.

By *James M. Williams*  
 certificate # 3970

Examined and approved this 14 day of February AD 1951.

*A. E. Green*  
 county Road Engineer

I hereby certify that the within plat of "LAKE WALKER RECREATION TRACTS" is duly approved by the King County Planning Commission this 21<sup>st</sup> day of February AD 1951

*Taylor M. Greene* Secretary  
*Paul Nordmark* Planning Officer  
*Edgar J. Wiering* Chairman

Examined and Approved this 19 day of February AD 1951

*M. J. Williams* Clerk Bd. of County Comm  
*Paul Nordmark* Chairman Board of County Commissioners



4113401

Filed for record at the request of the King County Planning Commission this 19 day of MARCH AD 1951 at 26 minutes past 4 P. M. and recorded in Volume 48 of Plats, pages 30-31. Records of King County Washington

*Robert A. Morris*  
 Deputy County Auditor

*Robert A. Morris*  
 County Auditor

## RESTRICTIONS

No lot or a portion of a lot in this plat shall be divided and sold or resold, or ownership transferred or changed, whereby the ownership of any portion of this plat shall be less than the area required for the use District stated on this plat, namely six thousand (6000) square feet for R-1 Residential Use with a minimum lot width of fifty (50) feet subject to following building restrictions running with land covenant, to wit: No building for business purposes shall be erected on said lot, nor shall any business be conducted on said lot; but said lot shall be used for residence purposes only. No dock shall be built into Lake Walker extending more than 20 feet from shore. The use of powered motors is also restricted from Lake Walker.

Neither the owner or any successor in interest shall ever convey contract to convey, lease or rent to any person other than white or caucasian race, said premises or any portion thereof, or permit the occupancy thereof, by any such persons, except as a domestic servant

The foregoing restriction runs with the above described land and is binding on said purchaser, his heirs, executors, administrators and assigns

Approved for Septic Tanks installed in accordance with specifications of King County Health Dept with the provision that no drainage field be located less than 100 feet from lake shore. No individual well shall be located between drainage field and lake shore.

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned owners in fee simple of the hereby platted hereby declare this plat and dedicate to the use of the public forever, all streets and avenues shown thereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes; also the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original reasonable grading of the streets and avenues shown hereon

Lot 1 together with that part of Lake Walker fronting on Lots 1 to 36 inclusive, except a strip 25 ft wide fronting on Lots 2 to 36 inclusive is dedicated to the State of Washington, Department of Game for use as a recreational and fishing area forever

*A. N. Fellenberg* ..... *J. Lounhardt*  
*Emma Fellenberg* ..... *Martha Lounhardt*  
*William Baker* ..... *Gladys F. Gordon*  
*Pauline Baker* ..... *William M. Gordon*

## ACKNOWLEDGEMENT

STATE OF WASHINGTON } S.S.  
 COUNTY OF KING }

THIS IS TO CERTIFY that on this 6<sup>th</sup> day of Dec AD 1950 before me, the undersigned, a NOTARY PUBLIC, personally appeared William W. Gordon and Gladys F. Gordon, his wife; A. N. Fellenberg and Emma Fellenberg, his wife; J. Lounhardt and Martha Lounhardt his wife; William Baker and Pauline Baker his wife, to me, known to be the individuals who executed the within dedication and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned. WITNESS my hand and official seal the day and year first above written.

*J. H. Cole*  
 Notary Public in and for the State of Washington residing in Seattle

